

Message

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**From:** Fotouhi, David [Fotouhi.David@epa.gov]  
**Sent:** 10/29/2020 2:35:47 AM  
**To:** Ross, David P [ross.davidp@epa.gov]  
**Subject:** Fwd: Here is the document summarizing Tod's presentation  
**Attachments:** 404.Florida.TribalSignatoryOptions.SiegalEdits sak.docx; ATT00001.htm

Re: NHPA signatories.

Sent from my iPhone

Begin forwarded message:

**From:** "Kupchan, Simma" <Kupchan.Simma@epa.gov>  
**Date:** October 28, 2020 at 11:38:17 AM EDT  
**To:** "Fotouhi, David" <Fotouhi.David@epa.gov>, "Wehling, Carrie" <Wehling.Carrie@epa.gov>  
**Subject:** **Here is the document summarizing Tod's presentation**

We discussed this document with David at CCILO's Reg Review.

Simma Kupchan  
EPA Office of General Counsel  
Water Law Office  
WJC North Building # 7426Q  
202-564-3105